



OFFICE OF U.S. REPRESENTATIVE BRAD WENSTRUP

Application for Nomination to Service Academy

PERSONAL INFORMATION:

DATE: _____

NAME: _____ **Preferred name:** _____
(First) (MI) (Last) (Nickname)

Date of Birth: _____ **Sex:** Male / Female **Last four of SSN:** _____

Home Address: _____
(Street)

(City) (County) (State) (Zip)

Home phone: (____) ____-____ **Cell phone:** (____) ____-____

Email: _____

Parents' contact information:

Mother: Name: _____ Cell: _____
Email: _____

Father: Name: _____ Cell: _____
Email: _____

SCHOOL INFORMATION:

High School: _____

Guidance Counselor: _____ **Phone:** _____

Current Unweighted GPA: _____ **Current Weighted GPA:** _____

Current Unweighted Class Rank: _____ of _____ students

Current Weighted Class Rank: _____ of _____ students

*****Test scores, student rank, GPA and ACT/SAT scores must be listed on your accompanying transcript, certified by Counselor/Principal or confirmed by ACT/SAT Testing Reports.*****

My academy choices are as follows: *(list in order of preference or mark N/A – Not Applicable)*

_____ Air Force Academy

_____ Naval Academy

_____ Military Academy

_____ Merchant Marine Academy

*****All applicants must directly contact the Academies to open an admissions file.*****

I CERTIFY THAT I AM A LEGAL RESIDENT OF THE STATE OF OHIO AND OF THE SECOND CONGRESSIONAL DISTRICT. If I have not submitted all the necessary data to the Office of U.S. Representative Brad Wenstrup by October 1, 2021, I understand that my application may not be considered for a nomination.

Signature: _____ Date: _____

Please return application with the following items no later than 5:00 p.m., *October 1, 2021.*

Please complete the application and return it to:

U.S. Representative Brad Wenstrup
Attn. Annie Cummins
7954 Beechmont Avenue, Suite 200
Cincinnati, OH 45255

UNITED STATES SERVICE ACADEMY CHECKLIST

To be considered for a nomination to one of the United States Service Academies by U.S. Representative Brad Wenstrup, your packet must be received by the Cincinnati District Office by 5:00 p.m. on October 1, 2021. Your completed file must contain the following:

1. **Completed Application Form**
2. **High School Transcript** – Transcript must include all course work, GPA, and class rank.
3. **Standardized Test Scores** – Please provide official scores from the ACT and/or SAT, as reflected on a school transcript or in official documentation from ACT or SAT.
4. **High School Recommendation** – Please provide a letter of recommendation written by your Guidance Counselor or High School Principal.
5. **Letters of Recommendation** – Please provide 2 additional letters of recommendation. (Preferably not a family member.)
6. **Community & School Activity List** – Please list all school, athletic, and community activities and other significant accomplishments/awards.
7. **Essay** – Please provide an essay (300 words or less) outlining why you want to attend a United States Service Academy and then serve in the military as a commissioned officer.
8. **Interview** – All applicants will be required to attend an interview session conducted by our Academy Panel. Dates, times, and locations will be determined at a later date.
9. **Photograph** – Please provide a current 5x7 photograph.
10. **Deadline** – Send the above information by **October 1st**.

The nomination materials referenced above are SEPARATE AND DISTINCT from the application materials you must submit directly to the academies.

Please make sure to also begin your pre-candidate file with each academy to which you plan to make application. **You MUST open an application with the Academies in order to be eligible to receive a nomination.**

If you have any questions, please contact Annie Cummins at (513) 474-7777 or via email: annie.cummins@mail.house.gov.